

MONTANA BOARD OF INVESTMENTS

MONTANA VETERANS' PROGRAM LOAN RESERVATION FORM

To be completed by Lender and faxed to MBOH at 406-841-2839 with Reservation Fax Cover Sheet and required docs

NOTE: Email color appraisal for review to jhope@mt.gov and dbauer@mt.gov

Mortgage Lender Name

Borrower Name (Last, First)

Address

Co-Borrower Name (Last, First)

City State Zip

Proposed Property Address

Lender Code: _____

City State Zip

Mortgage Rate: _____ %

County

Household Size: _____

Household Annual Income: \$ _____

FHA VA HUD184
(Circle one)

Purchase Price: \$ _____

NEW EXISTING
(Circle one)

Reservation Loan Amount: \$ _____

Lender Authorized Signature

Date

Email Address

Lenders can check status of Reservation Request via Lender OnLine after two business days.

*****MBOH USE ONLY*****

Reservation Number

Commitment Expiration

For questions and further information, contact:

Julie Hope jhope@mt.gov
406-841-2853

MBOH Representative

Date

Danyel Bauer dbauer@mt.gov
406-841-2847

MBOH Representative

Date