

# Utility Allowance Schedule

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp 7/31/2022)

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA                        |                | Unit Type <b>Semi-detached<br/>Older Home Converted (Semi Detached),<br/>Two/Three Family (Duplex)</b> |      |      |      |      | Date (mm/dd/yyyy)<br><b>01/01/2021</b> |
|-------------------------------------|----------------|--|------|------|------|------|--|
| Region 17: City of Missoula -1/1/21 |                | Monthly Dollar Allowances  |      |      |      |      |  |
| Utility or Service                  |                | 0 BR   | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR                                   |
| Heating                             | a. Natural Gas | 19   | 24   | 33   | 41   | 48   | 54                                     |
|                                     | b. Electric    | 40   | 52   | 70   | 86   | 103  | 115                                    |
|                                     | c. Bottle Gas  | 71   | 91   | 122  | 151  | 180  | 202                                    |
|                                     | d. Oil         | 99   | 126  | 169  | 210  | 250  | 281                                    |
|                                     | e. Heat Pump   |  |      |      |      |      |  |
| Cooking                             | a. Natural Gas | 2  | 3    | 4    | 4    | 5    | 6                                      |
|                                     | b. Electric    | 6  | 8    | 11   | 13   | 16   | 18                                     |
|                                     | c. Bottle Gas  | 8  | 10   | 13   | 16   | 20   | 22                                     |
| Other Electricity                   |                | 22   | 28   | 37   | 46   | 57   | 61                                     |
| Air Conditioning                    |                | 4  | 5    | 7    | 9    | 11   | 12                                     |
| Water Heating                       | a. Natural Gas | 3  | 3    | 4    | 5    | 7    | 7                                      |
|                                     | b. Electric    | 8  | 10   | 13   | 16   | 20   | 22                                     |
|                                     | c. Bottle Gas  | 9  | 12   | 16   | 20   | 25   | 27                                     |
|                                     | d. Oil         | 13   | 16   | 22   | 27   | 34   | 36                                     |
| Water                               |                | 25   | 30   | 34   | 39   | 42   | 46                                     |
| Sewer                               |                |  |      |      |      |      |  |
| Trash Collection                    |                | 29   | 29   | 29   | 29   | 29   | 29                                     |
| Other -- specify                    |                |  |      |      |      |      |  |
| Range/Microwave                     |                | 4  | 4    | 4    | 4    | 4    | 4                                      |
| Refrigerator                        |                | 4  | 4    | 5    | 5    | 5    | 7                                      |

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

| Utility or Service | per month cost  |
|--------------------|-----------------|
| Heating            | _____           |
| Cooking            | _____           |
| Other Electric     | _____           |
| Air Conditioning   | _____           |
| Water Heating      | _____           |
| Water              | _____           |
| Sewer              | _____           |
| Trash Collection   | _____           |
| Range/Microwave    | _____           |
| Refrigerator       | _____           |
| Other              | _____           |
| <b>Total</b>       | <b>\$ _____</b> |

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| Locality/PHA                        |                | Unit Type                                   |      |      |      |      | Date (mm/dd/yyyy) |
|-------------------------------------|----------------|---|------|------|------|------|-------------------|
| Region 17: City of Missoula -1/1/21 |                | Rowhouse/townhouse<br>Row House/Garden Apt. |      |      |      |      | 01/01/2021        |
| Utility or Service                  |                | Monthly Dollar Allowances                   |      |      |      |      |                   |
|                                     |                | 0 BR  | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR              |
| Heating                             | a. Natural Gas | 16  | 22   | 30   | 37   | 45   | 52                |
|                                     | b. Electric    | 35  | 47   | 63   | 79   | 96   | 111               |
|                                     | c. Bottle Gas  | 61  | 82   | 111  | 139  | 168  | 195               |
|                                     | d. Oil         | 85  | 114  | 155  | 193  | 233  | 271               |
|                                     | e. Heat Pump   |   |      |      |      |      |                   |
| Cooking                             | a. Natural Gas | 2   | 3    | 4    | 4    | 5    | 6                 |
|                                     | b. Electric    | 6   | 8    | 11   | 13   | 16   | 18                |
|                                     | c. Bottle Gas  | 8   | 10   | 13   | 16   | 20   | 22                |
| Other Electricity                   |                | 22  | 28   | 37   | 46   | 57   | 61                |
| Air Conditioning                    |                | 4   | 5    | 7    | 9    | 11   | 12                |
| Water Heating                       | a. Natural Gas | 3   | 3    | 4    | 5    | 7    | 7                 |
|                                     | b. Electric    | 8   | 10   | 13   | 16   | 20   | 22                |
|                                     | c. Bottle Gas  | 9   | 12   | 16   | 20   | 25   | 27                |
|                                     | d. Oil         | 13  | 16   | 22   | 27   | 34   | 36                |
| Water                               |                | 25  | 30   | 34   | 39   | 42   | 46                |
| Sewer                               |                |   |      |      |      |      |                   |
| Trash Collection                    |                | 29  | 29   | 29   | 29   | 29   | 29                |
| Other -- specify                    |                |   |      |      |      |      |                   |
| Range/Microwave                     |                | 4   | 4    | 4    | 4    | 4    | 4                 |
| Refrigerator                        |                | 4   | 4    | 5    | 5    | 5    | 7                 |

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

| Utility or Service | per month cost  |
|--------------------|-----------------|
| Heating            | _____           |
| Cooking            | _____           |
| Other Electric     | _____           |
| Air Conditioning   | _____           |
| Water Heating      | _____           |
| Water              | _____           |
| Sewer              | _____           |
| Trash Collection   | _____           |
| Range/Microwave    | _____           |
| Refrigerator       | _____           |
| Other              | _____           |
| <b>Total</b>       | <b>\$ _____</b> |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA                        |                           | Unit Type  |      |      |      |      | Date (mm/dd/yyyy) |
|-------------------------------------|---------------------------|--|------|------|------|------|-------------------|
| Region 17: City of Missoula -1/1/21 |                           | Single family detached<br>Single Family Detached (Single Family) |      |      |      |      | 01/01/2021        |
| Utility or Service                  | Monthly Dollar Allowances |  |      |      |      |      |                   |
|                                     | 0 BR                      | 1 BR   | 2 BR | 3 BR | 4 BR | 5 BR |                   |
| Heating                             | a. Natural Gas            | 22   | 30   | 35   | 45   | 50   | 59                |
|                                     | b. Electric               | 46   | 63   | 75   | 95   | 107  | 124               |
|                                     | c. Bottle Gas             | 81   | 110  | 132  | 166  | 188  | 218               |
|                                     | d. Oil                    | 113  | 153  | 183  | 231  | 261  | 303               |
|                                     | e. Heat Pump              |  |      |      |      |      |                   |
| Cooking                             | a. Natural Gas            | 2  | 3    | 4    | 4    | 5    | 6                 |
|                                     | b. Electric               | 6  | 8    | 11   | 13   | 16   | 18                |
|                                     | c. Bottle Gas             | 8  | 10   | 13   | 16   | 20   | 22                |
| Other Electricity                   | 22                        | 28   | 37   | 46   | 57   | 61   |                   |
| Air Conditioning                    | 7                         | 9  | 13   | 16   | 19   | 21   |                   |
| Water Heating                       | a. Natural Gas            | 3  | 3    | 4    | 5    | 7    | 7                 |
|                                     | b. Electric               | 8  | 10   | 13   | 16   | 20   | 22                |
|                                     | c. Bottle Gas             | 9  | 12   | 16   | 20   | 25   | 27                |
|                                     | d. Oil                    | 13   | 16   | 22   | 27   | 34   | 36                |
| Water                               | 25                        | 30   | 34   | 39   | 42   | 46   |                   |
| Sewer                               |                           |  |      |      |      |      |                   |
| Trash Collection                    | 29                        | 29   | 29   | 29   | 29   | 29   |                   |
| Other -- specify                    |                           |  |      |      |      |      |                   |
| Range/Microwave                     | 4                         | 4  | 4    | 4    | 4    | 4    |                   |
| Refrigerator                        | 4                         | 4  | 5    | 5    | 5    | 7    |                   |

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name

Unit Address

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating            |                |
| Cooking            |                |
| Other Electric     |                |
| Air Conditioning   |                |
| Water Heating      |                |
| Water              |                |
| Sewer              |                |
| Trash Collection   |                |
| Range/Microwave    |                |
| Refrigerator       |                |
| Other              |                |
| <b>Total</b>       | <b>\$</b>      |

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| Locality/PHA                        |                | Unit Type                            |      |      |      |      | Date (mm/dd/yyyy) |
|-------------------------------------|----------------|--------------------------------------|------|------|------|------|-------------------|
| Region 17: City of Missoula -1/1/21 |                | High rise with elevator<br>High Rise |      |      |      |      | 01/01/2021        |
| Utility or Service                  |                | Monthly Dollar Allowances            |      |      |      |      |                   |
|                                     |                | 0 BR                                 | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR              |
| Heating                             | a. Natural Gas | 17                                   | 19   | 23   | 28   | 31   | 39                |
|                                     | b. Electric    | 32                                   | 39   | 48   | 59   | 73   | 85                |
|                                     | c. Bottle Gas  |                                      |      |      |      |      |                   |
|                                     | d. Oil         |                                      |      |      |      |      |                   |
|                                     | e. Heat Pump   |                                      |      |      |      |      |                   |
| Cooking                             | a. Natural Gas | 2                                    | 3    | 4    | 4    | 5    | 6                 |
|                                     | b. Electric    | 6                                    | 8    | 11   | 13   | 16   | 18                |
|                                     | c. Bottle Gas  | 8                                    | 10   | 13   | 16   | 20   | 22                |
| Other Electricity                   |                | 22                                   | 28   | 37   | 46   | 57   | 61                |
| Air Conditioning                    |                | 4                                    | 5    | 7    | 8    | 10   | 11                |
| Water Heating                       | a. Natural Gas | 3                                    | 3    | 4    | 5    | 7    | 7                 |
|                                     | b. Electric    | 8                                    | 10   | 13   | 16   | 20   | 22                |
|                                     | c. Bottle Gas  | 9                                    | 12   | 16   | 20   | 25   | 27                |
|                                     | d. Oil         | 13                                   | 16   | 22   | 27   | 34   | 36                |
| Water                               |                | 25                                   | 30   | 34   | 39   | 42   | 46                |
| Sewer                               |                |                                      |      |      |      |      |                   |
| Trash Collection                    |                | 29                                   | 29   | 29   | 29   | 29   | 29                |
| Other -- specify                    |                |                                      |      |      |      |      |                   |
| Range/Microwave                     |                | 4                                    | 4    | 4    | 4    | 4    | 4                 |
| Refrigerator                        |                | 4                                    | 4    | 5    | 5    | 5    | 7                 |

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name

Unit Address

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating            |                |
| Cooking            |                |
| Other Electric     |                |
| Air Conditioning   |                |
| Water Heating      |                |
| Water              |                |
| Sewer              |                |
| Trash Collection   |                |
| Range/Microwave    |                |
| Refrigerator       |                |
| Other              |                |
| <b>Total</b>       | <b>\$</b>      |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA                        |                | Unit Type <b>Low-rise<br/>Older Multi-Family (Low Rise)</b> |      |      |      |      | Date (mm/dd/yyyy)<br><b>01/01/2021</b> |
|-------------------------------------|----------------|---|------|------|------|------|--|
| Region 17: City of Missoula -1/1/21 |                | Monthly Dollar Allowances                                   |      |      |      |      |  |
| Utility or Service                  |                | 0 BR  | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR                                   |
| Heating                             | a. Natural Gas | 18  | 23   | 31   | 39   | 46   | 53                                     |
|                                     | b. Electric    | 38  | 50   | 66   | 82   | 99   | 113                                    |
|                                     | c. Bottle Gas  | 67  | 87   | 116  | 144  | 173  | 199                                    |
|                                     | d. Oil         | 92  | 121  | 162  | 200  | 241  | 276                                    |
|                                     | e. Heat Pump   |   |      |      |      |      |  |
| Cooking                             | a. Natural Gas | 2   | 3    | 4    | 4    | 5    | 6                                      |
|                                     | b. Electric    | 6   | 8    | 11   | 13   | 16   | 18                                     |
|                                     | c. Bottle Gas  | 8   | 10   | 13   | 16   | 20   | 22                                     |
| Other Electricity                   |                | 22  | 28   | 37   | 46   | 57   | 61                                     |
| Air Conditioning                    |                | 4   | 5    | 7    | 8    | 10   | 11                                     |
| Water Heating                       | a. Natural Gas | 3   | 3    | 4    | 5    | 7    | 7                                      |
|                                     | b. Electric    | 8   | 10   | 13   | 16   | 20   | 22                                     |
|                                     | c. Bottle Gas  | 9   | 12   | 16   | 20   | 25   | 27                                     |
|                                     | d. Oil         | 13  | 16   | 22   | 27   | 34   | 36                                     |
| Water                               |                | 25  | 30   | 34   | 39   | 42   | 46                                     |
| Sewer                               |                |   |      |      |      |      |  |
| Trash Collection                    |                | 29  | 29   | 29   | 29   | 29   | 29                                     |
| Other -- specify                    |                |   |      |      |      |      |  |
| Range/Microwave                     |                | 4   | 4    | 4    | 4    | 4    | 4                                      |
| Refrigerator                        |                | 4   | 4    | 5    | 5    | 5    | 7                                      |

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name \_\_\_\_\_

Unit Address \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_

| Utility or Service | per month cost  |
|--------------------|-----------------|
| Heating            | _____           |
| Cooking            | _____           |
| Other Electric     | _____           |
| Air Conditioning   | _____           |
| Water Heating      | _____           |
| Water              | _____           |
| Sewer              | _____           |
| Trash Collection   | _____           |
| Range/Microwave    | _____           |
| Refrigerator       | _____           |
| Other              | _____           |
| <b>Total</b>       | <b>\$ _____</b> |

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| Locality/PHA                        |                           | Unit Type                        |      |      |      |      | Date (mm/dd/yyyy) |
|-------------------------------------|---------------------------|----------------------------------|------|------|------|------|-------------------|
| Region 17: City of Missoula -1/1/21 |                           | Manufactured home<br>Mobile Home |      |      |      |      | 01/01/2021        |
| Utility or Service                  | Monthly Dollar Allowances |                                  |      |      |      |      |                   |
|                                     | 0 BR                      | 1 BR                             | 2 BR | 3 BR | 4 BR | 5 BR |                   |
| Heating                             | a. Natural Gas            | 17                               | 20   | 26   | 33   | 42   |                   |
|                                     | b. Electric               | 35                               | 43   | 55   | 71   | 88   |                   |
|                                     | c. Bottle Gas             | 62                               | 75   | 97   | 124  | 155  |                   |
|                                     | d. Oil                    | 86                               | 104  | 134  | 172  | 215  |                   |
|                                     | e. Heat Pump              |                                  |      |      |      |      |                   |
| Cooking                             | a. Natural Gas            | 2                                | 3    | 4    | 4    | 5    | 6                 |
|                                     | b. Electric               | 6                                | 8    | 11   | 13   | 16   | 18                |
|                                     | c. Bottle Gas             | 8                                | 10   | 13   | 16   | 20   | 22                |
| Other Electricity                   | 22                        | 28                               | 37   | 46   | 57   | 61   |                   |
| Air Conditioning                    | 6                         | 8                                | 11   | 13   | 16   |      |                   |
| Water Heating                       | a. Natural Gas            | 3                                | 3    | 4    | 5    | 7    | 7                 |
|                                     | b. Electric               | 8                                | 10   | 13   | 16   | 20   | 22                |
|                                     | c. Bottle Gas             | 9                                | 12   | 16   | 20   | 25   | 27                |
|                                     | d. Oil                    | 13                               | 16   | 22   | 27   | 34   | 36                |
| Water                               | 25                        | 30                               | 34   | 39   | 42   | 46   |                   |
| Sewer                               |                           |                                  |      |      |      |      |                   |
| Trash Collection                    | 29                        | 29                               | 29   | 29   | 29   | 29   |                   |
| Other -- specify                    |                           |                                  |      |      |      |      |                   |
| Range/Microwave                     | 4                         | 4                                | 4    | 4    | 4    | 4    |                   |
| Refrigerator                        | 4                         | 4                                | 5    | 5    | 5    | 7    |                   |

**Actual Family Allowances** - May be used by the family to compute allowance while searching for a unit.

Head of Household Name

Unit Address

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating            |                |
| Cooking            |                |
| Other Electric     |                |
| Air Conditioning   |                |
| Water Heating      |                |
| Water              |                |
| Sewer              |                |
| Trash Collection   |                |
| Range/Microwave    |                |
| Refrigerator       |                |
| Other              |                |
| <b>Total</b>       | <b>\$</b>      |