

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp 7/31/2022)

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA | | Unit Type Semi-detached Older Home Converted (Semi Detached), Two/Three Family (Duplex) | | | | | Date (mm/dd/yyyy) |
|--|---------------------------|--|------|------|------|------|-------------------|
| Region 8: Broadwater, Jefferson, and Lewis & Clark Counties | | | | | | | 01/01/2020 |
| Utility or Service | Monthly Dollar Allowances | | | | | | |
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 30 | 39 | 52 | 64 | 75 | 85 |
| | b. Electric | 55 | 71 | 94 | 117 | 137 | 156 |
| | c. Bottle Gas | 81 | 105 | 138 | 172 | 202 | 229 |
| | d. Oil | 106 | 137 | 181 | 225 | 263 | 299 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 3 | 4 | 5 | 7 | 8 | 9 |
| | b. Electric | 8 | 11 | 14 | 18 | 22 | 23 |
| | c. Bottle Gas | 9 | 11 | 14 | 18 | 22 | 23 |
| Other Electricity | 28 | 36 | 49 | 60 | 74 | 80 | |
| Air Conditioning | 6 | 7 | 10 | 12 | 14 | 16 | |
| Water Heating | a. Natural Gas | 4 | 5 | 7 | 8 | 10 | 11 |
| | b. Electric | 10 | 13 | 18 | 22 | 27 | 29 |
| | c. Bottle Gas | 11 | 14 | 18 | 23 | 28 | 30 |
| | d. Oil | 13 | 17 | 22 | 28 | 34 | 37 |
| Water | 35 | 45 | 55 | 68 | 76 | 86 | |
| Sewer | 31 | 38 | 46 | 55 | 60 | 67 | |
| Trash Collection | 9 | 9 | 9 | 9 | 9 | 9 | |
| Other -- specify | | | | | | | |
| Range/Microwave | 4 | 4 | 5 | 5 | 5 | 5 | |
| Refrigerator | 4 | 4 | 4 | 5 | 5 | 5 | |

| | | |
|--|--------------------|-----------------|
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | Utility or Service | per month cost |
| Head of Household Name | Heating | _____ |
| Unit Address | Cooking | _____ |
| | Other Electric | _____ |
| | Air Conditioning | _____ |
| | Water Heating | _____ |
| | Water | _____ |
| | Sewer | _____ |
| | Trash Collection | _____ |
| | Range/Microwave | _____ |
| | Refrigerator | _____ |
| Number of Bedrooms | Other | _____ |
| | Total | \$ _____ |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| | | |
|--|---|--|
| Locality/PHA Region 8: Broadwater, Jefferson, and Lewis & Clark Counties | Unit Type Rowhouse/townhouse Row House/Garden Apt. | Date (mm/dd/yyyy) 01/01/2020 |
|--|---|--|

| Utility or Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|------|------|------|------|------|-----|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 25 | 33 | 45 | 56 | 68 | 79 |
| | b. Electric | 46 | 61 | 82 | 103 | 124 | 145 |
| | c. Bottle Gas | 88 | 117 | 159 | 198 | 239 | 278 |
| | d. Oil | 88 | 117 | 159 | 198 | 239 | 278 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 3 | 4 | 5 | 7 | 8 | 9 |
| | b. Electric | 8 | 11 | 14 | 18 | 22 | 23 |
| | c. Bottle Gas | 9 | 11 | 14 | 18 | 22 | 23 |
| Other Electricity | 28 | 36 | 49 | 60 | 74 | 80 | |
| Air Conditioning | 6 | 7 | 10 | 12 | 14 | 16 | |
| Water Heating | a. Natural Gas | 4 | 5 | 7 | 8 | 10 | 11 |
| | b. Electric | 10 | 13 | 18 | 22 | 27 | 29 |
| | c. Bottle Gas | 11 | 14 | 18 | 23 | 28 | 30 |
| | d. Oil | 13 | 17 | 22 | 28 | 34 | 37 |
| Water | 35 | 45 | 55 | 68 | 76 | 86 | |
| Sewer | 31 | 38 | 46 | 55 | 60 | 67 | |
| Trash Collection | 9 | 9 | 9 | 9 | 9 | 9 | |
| Other -- specify | | | | | | | |
| Range/Microwave | 4 | 4 | 5 | 5 | 5 | 5 | |
| Refrigerator | 4 | 4 | 4 | 5 | 5 | 5 | |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| | |
|--------------------|-----------------|
| Utility or Service | per month cost |
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| | | |
|--|---|--|
| Locality/PHA Region 8: Broadwater, Jefferson, and Lewis & Clark Counties | Unit Type Single family detached Single Family Detached (Single Family) | Date (mm/dd/yyyy) 01/01/2020 |
|--|---|--|

| Utility or Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|------|------|------|------|------|-----|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 33 | 45 | 54 | 67 | 76 | 89 |
| | b. Electric | 60 | 81 | 98 | 123 | 139 | 162 |
| | c. Bottle Gas | 89 | 120 | 144 | 181 | 205 | 238 |
| | d. Oil | 116 | 157 | 188 | 237 | 267 | 311 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 3 | 4 | 5 | 7 | 8 | 9 |
| | b. Electric | 8 | 11 | 14 | 18 | 22 | 23 |
| | c. Bottle Gas | 9 | 11 | 14 | 18 | 22 | 23 |
| Other Electricity | 28 | 36 | 49 | 60 | 74 | 80 | |
| Air Conditioning | 10 | 12 | 16 | 20 | 24 | 27 | |
| Water Heating | a. Natural Gas | 4 | 5 | 7 | 8 | 10 | 11 |
| | b. Electric | 10 | 13 | 18 | 22 | 27 | 29 |
| | c. Bottle Gas | 11 | 14 | 18 | 23 | 28 | 30 |
| | d. Oil | 13 | 17 | 22 | 28 | 34 | 37 |
| Water | 35 | 45 | 55 | 68 | 76 | 86 | |
| Sewer | 31 | 38 | 46 | 55 | 60 | 67 | |
| Trash Collection | 9 | 9 | 9 | 9 | 9 | 9 | |
| Other -- specify | | | | | | | |
| Range/Microwave | 4 | 4 | 5 | 5 | 5 | 5 | |
| Refrigerator | 4 | 4 | 4 | 5 | 5 | 5 | |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| | |
|--------------------|-----------------|
| Utility or Service | per month cost |
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| | | |
|--|--|--|
| Locality/PHA Region 8: Broadwater, Jefferson, and Lewis & Clark Counties | Unit Type High rise with elevator High Rise | Date (mm/dd/yyyy) 01/01/2020 |
|--|--|--|

| Utility or Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|------|------|------|------|------|-----|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 26 | 29 | 35 | 42 | 48 | 60 |
| | b. Electric | 41 | 51 | 62 | 77 | 95 | 111 |
| | c. Bottle Gas | | | | | | |
| | d. Oil | | | | | | |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 3 | 4 | 5 | 7 | 8 | 9 |
| | b. Electric | 8 | 11 | 14 | 18 | 22 | 23 |
| | c. Bottle Gas | 9 | 11 | 14 | 18 | 22 | 23 |
| Other Electricity | 28 | 36 | 49 | 60 | 74 | 80 | |
| Air Conditioning | 5 | 7 | 9 | 11 | 13 | 14 | |
| Water Heating | a. Natural Gas | 4 | 5 | 7 | 8 | 10 | 11 |
| | b. Electric | 10 | 13 | 18 | 22 | 27 | 29 |
| | c. Bottle Gas | 11 | 14 | 18 | 23 | 28 | 30 |
| | d. Oil | 13 | 17 | 22 | 28 | 34 | 37 |
| Water | 35 | 45 | 55 | 68 | 76 | 86 | |
| Sewer | 31 | 38 | 46 | 55 | 60 | 67 | |
| Trash Collection | 9 | 9 | 9 | 9 | 9 | 9 | |
| Other -- specify | | | | | | | |
| Range/Microwave | 4 | 4 | 5 | 5 | 5 | 5 | |
| Refrigerator | 4 | 4 | 4 | 5 | 5 | 5 | |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| | |
|--------------------|-----------------|
| Utility or Service | per month cost |
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| | | |
|--|---|--|
| Locality/PHA Region 8: Broadwater, Jefferson, and Lewis & Clark Counties | Unit Type Low-rise Older Multi-Family (Low Rise) | Date (mm/dd/yyyy) 01/01/2020 |
|--|---|--|

| Utility or Service | Monthly Dollar Allowances | | | | | | |
|--------------------|---------------------------|------|------|------|------|------|-----|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 27 | 35 | 47 | 58 | 70 | 81 |
| | b. Electric | 49 | 65 | 86 | 107 | 128 | 147 |
| | c. Bottle Gas | 73 | 95 | 127 | 157 | 189 | 217 |
| | d. Oil | 95 | 124 | 166 | 205 | 247 | 283 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 3 | 4 | 5 | 7 | 8 | 9 |
| | b. Electric | 8 | 11 | 14 | 18 | 22 | 23 |
| | c. Bottle Gas | 9 | 11 | 14 | 18 | 22 | 23 |
| Other Electricity | 28 | 36 | 49 | 60 | 74 | 80 | |
| Air Conditioning | 5 | 7 | 9 | 11 | 13 | 14 | |
| Water Heating | a. Natural Gas | 4 | 5 | 7 | 8 | 10 | 11 |
| | b. Electric | 10 | 13 | 18 | 22 | 27 | 29 |
| | c. Bottle Gas | 11 | 14 | 18 | 23 | 28 | 30 |
| | d. Oil | 13 | 17 | 22 | 28 | 34 | 37 |
| Water | 35 | 45 | 55 | 68 | 76 | 86 | |
| Sewer | 31 | 38 | 46 | 55 | 60 | 67 | |
| Trash Collection | 9 | 9 | 9 | 9 | 9 | 9 | |
| Other -- specify | | | | | | | |
| Range/Microwave | 4 | 4 | 5 | 5 | 5 | 5 | |
| Refrigerator | 4 | 4 | 4 | 5 | 5 | 5 | |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| | |
|--------------------|-----------------|
| Utility or Service | per month cost |
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| | | |
|--|---|--|
| Locality/PHA Region 8: Broadwater, Jefferson, and Lewis & Clark Counties | Unit Type Manufactured home Mobile Home | Date (mm/dd/yyyy) 01/01/2020 |
|--|---|--|

| Utility or Service | Monthly Dollar Allowances | | | | | |
|--------------------|---------------------------|------|------|------|------|------|
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 25 | 30 | 39 | 50 | 63 |
| | b. Electric | 46 | 55 | 71 | 92 | 115 |
| | c. Bottle Gas | 68 | 81 | 105 | 135 | 169 |
| | d. Oil | 88 | 106 | 137 | 176 | 220 |
| | e. Heat Pump | | | | | |
| Cooking | a. Natural Gas | 3 | 4 | 5 | 7 | 8 |
| | b. Electric | 8 | 11 | 14 | 18 | 22 |
| | c. Bottle Gas | 9 | 11 | 14 | 18 | 22 |
| Other Electricity | 28 | 36 | 49 | 60 | 74 | 80 |
| Air Conditioning | 8 | 10 | 14 | 17 | 21 | |
| Water Heating | a. Natural Gas | 4 | 5 | 7 | 8 | 10 |
| | b. Electric | 10 | 13 | 18 | 22 | 27 |
| | c. Bottle Gas | 11 | 14 | 18 | 23 | 28 |
| | d. Oil | 13 | 17 | 22 | 28 | 34 |
| Water | 35 | 45 | 55 | 68 | 76 | 86 |
| Sewer | 31 | 38 | 46 | 55 | 60 | 67 |
| Trash Collection | 9 | 9 | 9 | 9 | 9 | 9 |
| Other -- specify | | | | | | |
| Range/Microwave | 4 | 4 | 5 | 5 | 5 | 5 |
| Refrigerator | 4 | 4 | 4 | 5 | 5 | 5 |

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

| Utility or Service | per month cost |
|--------------------|-----------------|
| Heating | _____ |
| Cooking | _____ |
| Other Electric | _____ |
| Air Conditioning | _____ |
| Water Heating | _____ |
| Water | _____ |
| Sewer | _____ |
| Trash Collection | _____ |
| Range/Microwave | _____ |
| Refrigerator | _____ |
| Other | _____ |
| Total | \$ _____ |