

Montana Fair Housing Housing Conference 2012

April 18th & 19th 2012

Copper King * 4655 Harrison Ave * Butte, MT

For Sleeping Room Reservations Call: 406-221-7070

To receive a discounted rate on your sleeping room, let motel staff know when you call that you are a conference attendee. To receive the discount, sleeping room reservations must be made by April 10, 2012.

Limited Number Available.

Wednesday, April 18, 2012

7:15 – 8:00 am	Registration
8:00 – 9:00 am	What was Congress' Intent in 1968 and What is HUD's Role Now James C. Whiteside, Intake Bureau Chief, HUD
9:15 – 10:15 am	Diversity and Your Bottom Line John Pavao, State of Montana
10:30 – 12:00 pm	Requests for Reasonable Accommodations and Modifications & What's the Latest on Sexual Orientation Issues James C. Whiteside, Intake Bureau Chief, HUD
12:00 – 1:00 pm	Lunch (PROVIDED)
1:00 – 3:10 pm	Land Use & Zoning Steve Polin, Attorney at Law, Washington, DC
3:25 – 5:00 pm	State of Fair Housing in Our Nation Chris Brancart, Attorney at Law, California

Thursday, April 19, 2012

8:00 – 12:00 pm	LandLord & Tenant Law Klaus Sitte, Montana Legal Services, Attorney at Law, Montana
12:00 – 1:00 pm	Lunch (PROVIDED)
1:00 – 3:00 pm	Interplay Between State & Federal Fair Housing Laws -- New Fair Housing Issues Tim Kelly, Attorney at Law, Montana

Please provide an e-mail address at the time of registration.

Housing Conference 2012

Registration Form

DATE: April 18th & 19th, 2012

COST: \$150/person. Registration Closes April 10th

No refunds for cancellations after April 1, 2012.

Submit Registration and Payment to:

Montana Fair Housing

519 East Front Street * Butte, MT 59701

OR

You can register through our Website:

www.montanafairhousing.org

FOR MORE INFORMATION:

inquiry@montanafairhousing.org

Voice: (406) 782-2573 or 800-929-2611

Montana Relay: 711/Fax: 406-782-2781

If you need, because of a disability, a reasonable accommodation in order to attend the conference, please contact MT Fair Housing by March 15th.

Name of Registrant: _____

Company Affiliation: _____

Address: _____

City/State/Zip: _____

Phone: _____

E-Mail: _____

Professional License # _____ Licensing Agency: _____

Credit Hours Approved:

14 Mandatory - Board of Realty Regulation

12.25 Continuing Legal Education including 2 Ethics Credits