# **MONTANA HOUSING**

"How To" Check for Missing/Final Docs in Lender Online

Log into Lender Online: https://lenderonline.mt.gov/Bin/Display.exe/ShowSection

## Click the LOAN STATUS tab

| NEW RESERVATION                                                                                                                  | AVAILABLE FUNDS LOAN STATUS REPORTS USER ACCOUNTS | S ADMINISTRATION |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|
| lome 📣                                                                                                                           | Search by: Lender Name V Query Value:             | Go               |
|                                                                                                                                  | Participating Lenders/Branches Show All           |                  |
| nder Online                                                                                                                      | D Lender: 1ST COMMUNITY BK GLASGOW 095            | ~                |
| Loan Approved                                                                                                                    | Branch: 1ST COMMUNITY BK GLASGOW                  | 100              |
|                                                                                                                                  |                                                   |                  |
| Lenders & Branches                                                                                                               | Lender: 1ST INTERSTATE BK OF COMM 153             |                  |
| participating lenders and branches in the system.                                                                                | Lender: 1ST INTERSTATE GREAT FALL 518             |                  |
| elect a lender/branch and then                                                                                                   | Lender: 1ST INTERSTATE KALISPELL 048              | ~                |
| click on the "Continue" button.<br>This action will replace the<br>current lender/branch with the<br>new lender/branch selected, | <                                                 | >                |
|                                                                                                                                  | View                                              | Latest News!     |

## Type in the 12 digit reservation number under "Quick Search" and press "Go"

| For All Your Clients' Needs                           |                                                                 |                |
|-------------------------------------------------------|-----------------------------------------------------------------|----------------|
| NEW RESERVATION AVAILABLE FUND                        | LOAN STATUS REPORTS USER ACCOUNTS                               | ADMINISTRATION |
| Lender:                                               | Advanced Search                                                 |                |
| Reservation No.<br>123456789111 × Gr<br>12 characters | Reserved by Lender:     Lender Loan No:     Borrovier Name/SSN: | SSN:           |
|                                                       | Co-Borrower Name/SSN:                                           | SSN: Go        |

## How to check for missing/final docs in Lender Online

| How to check for missing/final docs in Lender Unline | How to check for | missing/fina | l docs in | Lender ( | Online |
|------------------------------------------------------|------------------|--------------|-----------|----------|--------|
|------------------------------------------------------|------------------|--------------|-----------|----------|--------|

### MONTANA HOUSING

| NEW RESERVATION AVAILABLE F                | UNDS LOAN STATUS REPORTS USER ACCOUNTS ADMINISTRATION                                                                                                    |                                                     |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Lender: GLACIER BANK KALISPELL 735         |                                                                                                                                                          |                                                     |
| Quick Search                               | Advanced Search                                                                                                                                          | Options                                             |
| characters                                 | Reserved by Londer:         V           Londer Lean No:         55%           Borrower Name/SSN:         55%           Co-Borrower Name/SSN:         55% | Purge Process                                       |
| Dans Show Active Loans   Sho               | w Archived Loans                                                                                                                                         | Last Updated on Monday, June 27, 2016, at           |
| esuits for Reservation No:<br>Reset Search |                                                                                                                                                          | off ( [Page 1 → of 1] ) W Page Size: 50 100 Hotal K |
| Actions Reser                              | vation Lender Loan No. Borrower Name                                                                                                                     | Co-Borrower Name Stage Status Date HFA              |

#### MONTANA HOUSING

| nen Reservation Status Details 🔐 🤰 👘 🔍                     |                                                                             | Last United on Wedenster, June 15 |
|------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|
| Agen ADA Sector Sector Sector Sector Ada Sector Ada Sector |                                                                             |                                   |
| Last Circuitations are NOT ALLOWED                         |                                                                             |                                   |
| IENERAL INFORMATION                                        |                                                                             |                                   |
| Lander Lean No. 1                                          | uerder (3) Ko                                                               |                                   |
| Respirator/Loon No. 1                                      | Lender Name                                                                 |                                   |
| Application Accepted Din. 05/18/2016                       | Sranch Name.                                                                |                                   |
| Assertation States: 1                                      | Servicer Loan No.                                                           |                                   |
| Commission Dates (                                         | Loan Officer                                                                |                                   |
| - Service with                                             | Sector Company                                                              |                                   |
| Social Security Inc                                        | Real Estate Agent Name                                                      |                                   |
| IRST MORTGAGE                                              | STCOND MORTELSE                                                             |                                   |
| Fragram: 71 SRI 2007A - 111 NW HOME DEFERRED 2NO           | Sigg-gan,                                                                   |                                   |
|                                                            | 1228                                                                        |                                   |
| Line Type R0                                               | Loss Texas                                                                  |                                   |
| Two parts of sectors                                       | Low Lype                                                                    |                                   |
| Johnson Radio 11,125896                                    | Term Promotive                                                              |                                   |
|                                                            | Infantst Rote: 0.0000%                                                      |                                   |
|                                                            |                                                                             |                                   |
|                                                            |                                                                             | STAGE/STATUS/DATE SNOW            |
|                                                            |                                                                             |                                   |
|                                                            |                                                                             | what stage a loan is in:          |
|                                                            |                                                                             | what staye a loan is in.          |
| ROPERTY ADDRESS                                            | STACE/STATUS/DATE                                                           |                                   |
|                                                            |                                                                             | Reservation Commitment            |
|                                                            | <ul> <li>Purch Pkg Std / PENDING on 06/06/2019 by DANYEL BAUER</li> </ul>   |                                   |
| KALSPELL, NT 5690150000                                    | <ul> <li>Content : AITROVED on 06/06/2013</li> </ul>                        |                                   |
| Divide RATHEAD                                             | <ul> <li>Reserve Rafeet   APPROVED on 06/01/2016 by DANYEL BAUER</li> </ul> | Purchase or Final Doce            |
|                                                            | <ul> <li>Reservation 85/18/2016</li> </ul>                                  | Fulchase of Fillal Docs           |
|                                                            |                                                                             |                                   |
| IFA's CONDITIONS/EXCEPTIONS                                | RESECTION REASONS                                                           |                                   |
| NIISSING DOCS LIST                                         |                                                                             |                                   |
| 1 Nost have Neighbor/Voris confirmation later              |                                                                             |                                   |
|                                                            |                                                                             |                                   |
|                                                            |                                                                             |                                   |