Montana Board of Housing
Single Family and Multifamily
2016 Housing Credit Utility Allowances

| Locality | Unit Type | Effective |
|---|---|---|
| **Region 6: Fergus, Golden Valley, Judith Basin, Musselshell,** | **Single family detached**<br>**Single Family Detached (Single Family)** | **12/01/2016** |

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|---|---|---|---|---|---|---|---|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 35 | 47 | 56 | 71 | 80 | 93 |
| | b. Electric | 51 | 69 | 83 | 105 | 118 | 138 |
| | c. Bottle Gas | 81 | 110 | 132 | 166 | 188 | 218 |
| | d. Oil | 86 | 117 | 140 | 176 | 200 | 232 |
| Cooking | a. Natural Gas | 3 | 4 | 6 | 7 | 9 | 10 |
| | b. Electric | 7 | 9 | 12 | 15 | 19 | 20 |
| | c. Bottle Gas | 8 | 10 | 14 | 17 | 21 | 23 |
| Other Electricity | | 24 | 31 | 41 | 51 | 63 | 68 |
| Air Conditioning | | 8 | 10 | 14 | 17 | 21 | 23 |
| Water Heating | a. Natural Gas | 4 | 5 | 7 | 9 | 11 | 12 |
| | b. Electric | 9 | 12 | 15 | 19 | 24 | 26 |
| | c. Bottle Gas | 10 | 13 | 17 | 21 | 26 | 28 |
| | d. Oil | 10 | 13 | 17 | 21 | 26 | 28 |
| Water | | 34 | 36 | 38 | 41 | 43 | 45 |
| Sewer | | 30 | 32 | 34 | 36 | 38 | 40 |
| Trash Collection | | 13 | 13 | 13 | 13 | 13 | 13 |
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Montana Board of Housing
Single Family and Multifamily
2016 Housing Credit Utility Allowances

| Locality | Unit Type | Effective |
|---|---|---|
| **Region 6: Fergus, Golden Valley, Judith Basin, Musselshell,** | **Multifamily** | **12/01/2016** |

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|---|---|---|---|---|---|---|---|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 26 | 35 | 47 | 59 | 72 | 83 |
| | b. Electric | 39 | 52 | 70 | 87 | 106 | 123 |
| | c. Bottle Gas | 61 | 82 | 111 | 139 | 168 | 195 |
| | d. Oil | 65 | 87 | 118 | 147 | 178 | 207 |
| Cooking | a. Natural Gas | 3 | 4 | 6 | 7 | 9 | 10 |
| | b. Electric | 7 | 9 | 12 | 15 | 19 | 20 |
| | c. Bottle Gas | 8 | 10 | 14 | 17 | 21 | 23 |
| Other Electricity | | 24 | 31 | 41 | 51 | 63 | 68 |
| Air Conditioning | | 5 | 6 | 8 | 10 | 12 | 13 |
| Water Heating | a. Natural Gas | 4 | 5 | 7 | 9 | 11 | 12 |
| | b. Electric | 9 | 12 | 15 | 19 | 24 | 26 |
| | c. Bottle Gas | 10 | 13 | 17 | 21 | 26 | 28 |
| | d. Oil | 10 | 13 | 17 | 21 | 26 | 28 |
| Water | | 34 | 36 | 38 | 41 | 43 | 45 |
| Sewer | | 30 | 32 | 34 | 36 | 38 | 40 |
| Trash Collection | | 13 | 13 | 13 | 13 | 13 | 13 |
| | | | | | | | |
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