



*Thank you for attending this public meeting and for your support of affordable housing.*

**Date:** Monday, January 8, 2018

**Time:** 8:30 a.m.

**Chairperson:** Pat Melby

**Meeting Location:**  
**WEBINAR**

301 S Park Ave., Room 240  
Helena MT 59601  
(406) 841-2840

**Board Offices:**

301 S Park Ave., Room 240  
Helena MT 59601  
(406) 841-2840

**Remote Attendance Information:**

You may join our meetings from your office or home via webinar and phone.

Dial (877) 273-4202

Access Code: 7233056#

Webinar: [Click here to register](#)

## AGENDA ITEMS

- ❖ Meeting Announcements
- ❖ Introductions - Sign in on our attendance sheet.
- ❖ Public Comments - Public comment is welcome on any public matter that is not on the agenda and that is within the jurisdiction of the agency.

## Minutes

- ❖ Approve Prior Board Meeting Minutes

## Multifamily Program (Manager: Mary Bair)

- ❖ 2019 Qualified Allocation Plan - Release for Public Comment

## Miscellaneous

## Meeting Adjourns

\*All agenda items are subject to Board action after public comment requirements are fulfilled.

\*We make every effort to hold our meetings at fully accessible facilities. Any person needing reasonable accommodation must notify the Housing Division at (406) 841-2840 or TDD (406) 841-2702 before the scheduled meeting to allow for arrangements.

## Future Meeting Dates and Locations (subject to change)

February (12) 13, 2018: Billings

March 12, 2018: No meeting

April 9, 2018: No meeting

April 30, 2018: Butte (Hsing Conf.)

June 25, 2018: Helena

July 9, 2018: No meeting

August 13, 2018: No meeting

September (9) 10, 2018: Missoula

October 15, 2018: No meeting

November 19, 2018: Helena

December 11, 2018: No meeting

January 7, 2019: Webinar

*The Board of Housing's mission is to create affordable housing opportunities for Montanans whose needs are not met by the market. We value people, families, communities, fairness, teamwork, mutual respect, integrity.*

*We are committed and passionate about collaborating with our partners to make sure Montana's families and communities have attainable, affordable, accessible and sustainable homes.*