

# MONTANA BOARD OF HOUSING

## FAX RESERVATION FORM - DATE:

**RESERVATION/LOAN NO:** \_\_\_\_\_ / **COMMITMENT EXPIRATION DATE:** \_\_\_\_\_

### 1<sup>ST</sup> MORTGAGE

LENDER LOAN #:  
 \* PROGRAM:  
 \*LOAN TYPE:  
 \* AMOUNT:  
 \*TERM:                    months  
 \*INTEREST RATE:        %



### BORROWER

\*NAME(LAST, FIRST M):  
 \* SOCIAL SEC. NO:  
     \* AGE:  
     \* GENDER:  
     \* ETHNICITY:  
 \* MARITAL STATUS:  
 \* SINGLE PARENT:  
 \* WAGES (ANNUAL):  
 OTHER INCOME:

### CO-BORROWER

\*NAME (LAST, FIRST M):  
 \* SOCIAL SEC. NO:  
     \* GENDER:  
 \*MARITAL STATUS:  
 \*SINGLE PARENT:  
 \*WAGES (ANNUAL):  
 OTHER INCOME:

### PROPERTY

\*PURCHASE PRICE:  
 \*ACQUISITION COST:  
 \*NEW/EXIST/REHAB:  
 \*HOUSING TYPE:  
     \* ADDRESS:  
     \* CITY:  
     \* ZIP:  
 COUNTY / MSA:  
 \*TARGETED:

### HOUSEHOLD

\*HOUSHOLD SIZE:  
 #OF NCOME RECIPIENTS:  
 #OF PERSONS OVER 18:  
 #OF PERSONS UNDER 18:  
 #OF DEPENDENTS:  
 #OF ELDERLY:  
 \*PRIOR HOMEOWNER:  
 NON-APPLICANT INCOME:  
 TOTAL HSHLD INCOME: (Read Only)

### LENDER INFORMATION

LENDER SIGNATURE:  
 PRINTED SIGNATURE:  
 PHONE #:                    FAX#:  
 EMAIL ADDRESS:

### MBOH USE ONLY

APPROVED:  
 DATED:

#### DISCLAIMER STATEMENT

PART 3 – AMENDMENTS- Requests for an **EXTENSION OF TIME** to deliver the mortgage loan shall be done by e-mail or fax. Extensions will be granted in 30-day increments. The Lender understands the purchase price of such loan shall be discounted 1/4 of 1% for each 30 day extension granted. **ONLY THE LENDER SHALL PAY THE EXTENSION FEE.** All requests for an **INCREASE or DECREASE** of the Reservation Loan amount shall be done by e-mail or fax. A **CANCELLATION FEE** of 1/2% of 1% of the loan amount will be assessed for all cancellations that are not APPRAISAL RELATED. All cancellation requests shall be done by e-mail or fax with an explanation and/or documentation as to why the cancellation of the Reservation is being requested. Upon review, the Mortgage Lender shall be notified as to the assessment of the Cancellation Fee.

**INCREASE / DECREASE LOAN AMOUNT TO \$**

**EXTEND COMMITMENT DATE TO:**

MBOH APPROVED:

DATE:

MBOH APPROVED:

DATE:

FEE:

%