**HOME/HTF Affordable Housing Development Grant Administration Manual Tools and Resources**

**Agency Contacts for Environmental Information**

**and Notification Distribution (HOME)**

This resource lists names and contact information for agencies that typically receive information for and notification of environmental review activities for HOME-assisted projects.

| AGENCY APPLICABLE | Agency and Contact Information | AGENCY NOTIFIED | COMMENTS RECEIVED? | COMMENTS CONSIDERED? ACTION REQUIRED? |
| --- | --- | --- | --- | --- |
| State Agencies | | | | |
|  | **Montana Department of Commerce**  Community Development Division  301 S Park Ave  PO Box 200523  Helena, MT 59620-0523  Ph: 841-2770  <https://comdev.mt.gov/> |  |  |  |
|  | **Montana Department of Environmental Quality**  PO Box 200901  1520 East Sixth Ave  Helena, MT 59620-0901  Ph: 444-5263  <http://deq.mt.gov/> |  |  |  |
|  | **Montana Department of Fish, Wildlife & Parks**  Resource Assessment Unit  PO Box 200701  1420 East Sixth Ave  Helena, MT 59620-0701  Ph: 444-5670  <https://fwp.mt.gov/> |  |  |  |
|  | **Montana Department of Natural Resources & Conservation**  1625 Eleventh Ave  PO Box 201601  Helena, MT 59620-1601  Ph: 444-6743  <http://dnrc.mt.gov/> |  |  |  |
|  | **Montana Environmental Quality Council**  PO Box 201704  Helena, MT 59620-1704  Ph: 444-3742 |  |  |  |
|  | **Montana** **State Historic Preservation Office**  Preservation Officer  PO Box 201202  1410 Eighth Ave  Helena, MT 59620-1202  Ph: 444-7717  <https://mhs.mt.gov/Shpo> |  |  |  |
| Federal Agencies | | | | |
|  | **U.S. Department of Agriculture**[[1]](#footnote-1)  Natural Resources Conservation Service  (*List Name and Address*) |  |  |  |
|  | **U.S. Department of Housing and Urban Development**  Helena Field Office  Paul G. Hatfield U.S. Courthouse  901 Front St, Ste 1300  Helena, MT 59626  Ph: 449-5050  <https://www.hud.gov/> |  |  |  |
|  | **U.S. Fish & Wildlife Service**  Sub-Office Coordinator  2900 Fourth Ave N, Rm 301  Billings, MT 59101  Ph: 247-7366  <https://fws.gov/> |  |  |  |
|  | **National Park Service**[[2]](#footnote-2)  (*List Name and Address*) |  |  |  |
| Local Agencies | | | | |
|  | **Local Conservation District**  (*List Name and Address*) |  |  |  |
|  | **Local Government Planning Agency**  (*List Name and Address*) |  |  |  |
|  | **Local Historical Society**  (*List Name and Address*) |  |  |  |
| Tribal Authorities[[3]](#footnote-3) | | | | |
|  | **Tribal Historic Preservation Office**  (*List Name and Address*) |  |  |  |
|  | (*List Name and Address*) |  |  |  |
|  | (*List Name and Address*) |  |  |  |
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|  | (*List Name and Address*) |  |  |  |
|  | (*List Name and Address*) |  |  |  |
| Other[[4]](#footnote-4) | | | | |
|  | (*List Name and Address*) |  |  |  |
|  | (*List Name and Address*) |  |  |  |
|  | (*List Name and Address*) |  |  |  |
|  | (*List Name and Address*) |  |  |  |

1. Visit the following website to identify the appropriate field office to contact: <https://www.nrcs.usda.gov/wps/portal/nrcs/mt/contact/local/> [↑](#footnote-ref-1)
2. Visit the following website to identify the appropriate regional office to contact: <https://www.nps.gov/aboutus/contactinformation.htm> [↑](#footnote-ref-2)
3. Visit the following website and select the appropriate county to identify the appropriate tribal office(s) and officer(s) to contact: <https://egis.hud.gov/tdat/> [↑](#footnote-ref-3)
4. Work with the Montana State Historic Preservation Office and others as needed to identify all other parties to contact. Include members of the public known to be interested in or affected by the proposed action. [↑](#footnote-ref-4)